



# AGENDA

REGULAR MEETING OF THE SUMMIT LAKE PAIUTE COUNCIL  
9:00 A.M. TO 5:00 P.M., SATURDAY, MARCH 21, 2015

PRIMARY ADMINISTRATION OFFICE, SPARKS, NV

NOTE: Agenda structure governed by the Articles of Association (Article VII, Section 4) and, where not inconsistent with the Articles, the Administrative Procedure Manual, Summit Lake Paiute Council (Part II, Section 4). In accordance with the Articles of Association, Article VII, Section 2, Special Meetings may be called by a written notice signed by the Council Chairman. Notice must specify the purpose of the meeting, and no other business may be conducted without the unanimous consent of all Council members. This Agenda is subject to change. See Articles of Association, Article VII, Section 4 (order of business). See also Articles of Association, Article II, Section 1(j) ("The Governing Body of the Summit Lake Paiute Tribe...shall have the following powers and duties... (j) To determine its own rules of procedure"); see Articles of Association, Article VII, Section 3 (No business shall be transacted unless a quorum of three (3) members are present").

- I. CALL TO ORDER
- II. ROLL CALL
- III. REPORTS

## Council

- a. Chairwoman Randi DeSoto
- b. Council Vice-Chairwoman Delgadina Gonzalez
- c. Council Secretary/Treasurer Elizabeth DeLaLuz
- d. Council Member Jerry Barr
- e. Council Member Page Linton

Council discussion on Enrollment

## Staff

- a. Finance Department, Frances Winn, Finance Director
- b. Administration, Frances Winn, Finance Director
- c. Natural Resources, William Cowan, Natural Resources Department Director

IV. GOVERNMENT-TO-GOVERNMENT CONSULTATION

1:00 pm BLM - Winnemucca

2:00 pm TUBAPE-NUMU GROUP

Presenters: Grace Dick and Stacey Burns, Paiute and Josh Dini  
Presentation on Sacred Pinyon/Juniper trees, preserving our sacred  
sites/gathering places/Paiute Territory

V. EXECUTIVE SESSION

VI. OPEN FORUM

VII. OLD BUSINESS

VIII. NEW BUSINESS

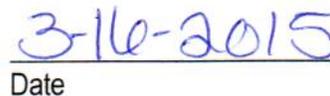
IX. MINUTES

X. NEXT MEETING AGENDA – APRIL 18, 2014

ADJOURNMENT

**AGENDA APPROVED:**

  
\_\_\_\_\_  
Randi DeSoto, Council Chairwoman

  
\_\_\_\_\_  
Date

Posted  
SLPT Primary Administrative Office, 1708 H Street, Sparks, NV 89431  
Tribe's Web Site ([www.summitlaketribe.org](http://www.summitlaketribe.org)), Upcoming Events Page

Emailed  
Western Nevada Agency, Bureau of Indian Affairs, Carson City, Nevada (for Posting)