

**AGENDA**  
**REGULAR MEETING OF THE SUMMIT LAKE PAIUTE COUNCIL**  
**9:00 A.M. To 5:00 P.M., SATURDAY, JULY 20, 2013**  
**SUMMIT LAKE RESERVATION**

NOTE: Agenda structure governed by the Articles of Association (Article VII, Section 4) and, where not inconsistent with the Articles, the Administrative Procedure Manual, Summit Lake Paiute Council (Part II, Section 4). In accordance with the Articles of Association, Article VII, Section 2, Special Meetings may be called by a written notice signed by the Council Chairman. Notice must specify the purpose of the meeting, and no other business may be conducted without the unanimous consent of all Council members. This Agenda is subject to change. See Articles of Association, Article VII, Section 4 (order of business). See also Articles of Association, Article II, Section 1(j) ("The Governing Body of the Summit Lake Paiute Tribe...shall have the following powers and duties...(j) To determine its own rules of procedure"); see Articles of Association, Article VII, Section 3 (No business shall be transacted unless a quorum of three (3) members are present").

I. CALL TO ORDER

II. ROLL CALL

III. REPORTS

Council

- a. Chairwoman, Randi DeSoto
- b. Council Vice-Chairwoman, Delgadina Gonzalez
- c. Council Secretary/Treasurer, Elizabeth DeLaLuz
- d. Council Member, Jerry Barr
- e. Council Member, Jerri Lynn Barlese

Staff

- a. Finance Department, Frances Winn, Finance Director
- b. Administration, Frances Winn, Finance Director
- c. Natural Resources, William Cowan, Natural Resources Department Director

IV. GOVERNMENT-TO-GOVERNMENT CONSULTATION

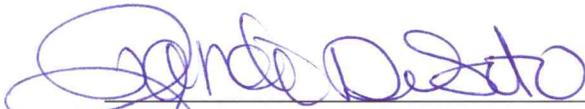
- 1:00 p.m. BLM Winnemucca  
Mark Hall, Archeologist  
Gerald Dixon, Manager, Black Rock Field Office
- Topics:  
Ruby Pipeline SEIS  
Geothermal Lease Sale

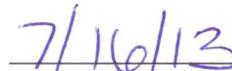
Burning Man 2013  
Drought

- V. EXECUTIVE SESSION
- VI. OPEN FORUM
- VII. OLD BUSINESS
- VIII. NEW BUSINESS
- IX. MINUTES
- X. NEXT MEETING AGENDA – AUGUST 17, 2013

ADJOURNMENT

**AGENDA APPROVED:**

  
\_\_\_\_\_  
Randi DeSoto, Council Chairwoman

  
\_\_\_\_\_  
Date

Posted  
SLPT Primary Administrative Office, 1708 H Street, Sparks, NV 89431  
Tribe's Web Site ([www.summitlaketribe.org](http://www.summitlaketribe.org)), Upcoming Events Page

Emailed  
Western Nevada Agency, Bureau of Indian Affairs, Carson City, Nevada (for Posting)